

Welcome to Christ Lutheran Church

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Pastor Sue Beadle

Anne Emerson, Choir Director
Deacon Bonnie Vize, Organist

IN THE YEAR OF OUR LORD:

A Worship Service for Christ the King Sunday

November 24, 2024

We have been on a journey these past twelve months traveling through the Christian church year. We followed in the steps of Jesus as He was born in a stable, as He walked the dusty hillsides of Galilee, opened the blind eyes and made the lame to walk again; as He taught the multitudes and the twelve disciples, as He was crucified and rose again. We celebrated the coming of the Holy Spirit at Pentecost, reflected on the mission of the Church and what it means for us to be disciples of Jesus.

Today is the last Sunday of that journey for this year. Next Sunday, we start the season of Advent as we once again begin that journey to remind ourselves who we are and whose we are. We do so knowing that the Kingdom of God that Jesus brought is a present reality in our lives. And yet we also know that there is a future kingdom over which God will reign in Jesus Christ, a Kingdom in which the world will once again fully reflect its Creator.

The liturgical calendar began to be developed around the 4th century A.D., with the calendar as we know it today being completed during the Medieval Ages. After the Reformation in the 16th century, the saints' days were reduced and a celebration of the Reformation was added. There have been only minimal changes to the liturgical calendar between the Reformation and today.

On this Christ the King Sunday, we celebrate Jesus as past, present, and future King over all the earth, at the same time that we express our hope and our faith in that coming Kingdom.

Prelude – “O Sanctissima” arr. Bish

Welcome and Announcements

Call to Worship

- P: We are people of seasons. Advent longing, Christmas breakthrough,
C: **Springtime awakenings, summer heat,**
P: Epiphany embodiment of holy presence.
C: **We are people of seasons.**
P: The suffering of Lent to the new life of Easter.
C: **Autumn harvest to winter cold**
P: Pentecost fire, wind and holy breath.
C: **We are people of seasons.**

Words by Richard Bruxvoort Cooligan

Opening Hymn #634 - "All Hail the Power of Jesus' Name" (vss. 1 - 2) (page 9)

Pastoral Greeting & Prayer of the Day

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray together the Prayer of the Day:

C: **Almighty and Ever-living God, You anointed Your beloved Son to be Priest and Sovereign of the world for all time. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Children's Sermon

(8:00) Choir Anthem - "Anthem of Thanksgiving" - Jay Althouse

The Journey through Word and Song

ADVENT

P: We begin our journey once more around the great circle of the Christian year. The season of Advent, which is from the Latin word meaning "coming" marks the beginning of the church year. The Christian Church has observed a season of preparation before Christmas since the time of Bishop Perpetuus of Tours in 490 A.D.

Advent is a joyful season. It is also a time of hope amid crisis, light in deep darkness, a growing season of expectation and a growing trust in the promises of God. The royal color of blue is used during Advent signifying the hope we have in the Messiah who has come and will come again.

We walk through this season of four Sundays hearing again the promises of the prophets. We experience the breathless waiting of the Israelites hoping for the Messiah. We sing, "O Come, O Come Emmanuel," with longing, not because we seek the Messiah yet to come into the world, but because Jesus has come and we long for Him to come again. The quiet pace of Advent is in direct contrast to the bustling commercialism of the secular holidays.

And so we begin our new year in Advent, reminding ourselves that in the midst of the worldliness of our lives, we need to renew our relationship to this King who has come.

R: **Scripture Reading - Isaiah 9: 1-7**

Advent Hymn #257 - "O Come, O Come, Emmanuel" vs. 1 - 2 (page 10)

CHRISTMAS

P: The second season of the church year is Christmas—the celebration of Jesus’ birth, when God became a human being, born of the virgin Mary in the little town of Bethlehem. The word “Christmas” is from the Old English word meaning “Mass of Christ.” The Christmas season lasts for only 12 days—ending the day before Epiphany.

The color of the Christmas season is white, symbolizing the purity of Jesus and our joy at His birth. Christmas Day is both the culmination of the waiting of the Advent season, and the beginning of the twelve days of celebration as we rejoice in the gift of our Savior and the daily rebirth of His grace in our own lives.

Responsive Reading of Luke 2:1-7

P: At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. This was the first census taken when Quirinius was governor of Syria.

C: All returned to their home towns to register for this census.

P: And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David’s ancient home.

C: He traveled there from the village of Nazareth in Galilee. He took with him Mary, his fiancée who was pregnant.

P: And while they were there, the time came for her baby to be born.

C: She gave birth to her first child, a son. She wrapped Him in swaddling cloths and laid Him in a manger, because there was no room for them in the Inn.

Christmas Confession and Forgiveness

P: God, your Word in the Christ Child brings us gladness, grief, and joy. Gladness because you left the splendor of Heaven’s glory to come to a dark and cold world to bring the light and warmth of your kingdom to a world so in need of your love, peace and joy.

C: Grief because You came into our world, yet we claim there is no room for you in our lives. Still today, people turn you away and turn away from you. I turn from you. Sin still scars your creation and the hearts of your own people.

P: Jesus, you are joy because you offer perfect forgiveness and full cleansing to all who acknowledge their need of you.

C: Cleanse my heart today, Lord Jesus, so that I may welcome you as I long to, certain that I am also welcomed by You.

Silence for reflection.

P: Rejoice with the angels in heaven: “Do not be afraid! I bring you good news of great joy for all people! The Savior has been born for you and for me. Jesus has forgiven our sins and remembers them no more. Be at peace with yourself, with God, and with one another!

C: Amen!

Christmas Hymn #300 - “The First Noel” (vss. 1&2) (page 11)

EPIPHANY

P: Epiphany means “to make known.” During the season of Epiphany we remember the ways and events through which God was revealed through Jesus Christ. In Epiphany we celebrate how the Wise Men or Magi who brought gifts to the infant Jesus were the first Gentiles (non-Jews) to acknowledge Jesus as “King” and so were the first to “show” or “reveal” Jesus to a wider world as the promised Messiah.

This act of worship by the Magi, which corresponded to Simeon’s blessing that this child Jesus would be a light for revelation to the Gentiles (Luke 2:32), was one of the first indications that Jesus came for all people, of all nations, of all races, and that the work of God in the world would not be limited.

The season of Epiphany begins with the celebrating of the Magi. The Sunday after the Epiphany celebrates Jesus’ baptism and the season of Epiphany ends with the Transfiguration of our Lord—the Sunday before Ash Wednesday. Epiphany can last anywhere from four to eight weeks, depending on the date of Easter.

The color of the day of Epiphany, for Jesus’ baptism, and the Transfiguration is white; the color for the remaining Sundays of Epiphany is green, symbolizing spiritual growth and renewal.

R: **Scripture Reading - Matthew 2:1-12**

(10:30) Epiphany Hymn #302 - “As With Gladness Men of Old” (vss. 1 & 2) (page 12)

LENT

P: With the ashes on our foreheads from the service of Ash Wednesday, we see the sanctuary colors for Lent are a somber purple. Throughout the six weeks of Lent, we walk the length of Jesus’ three years of ministry. In Lent we re-learn the faces and names of people who, like you and me, were sometimes faithful and sometimes selfish; people who heard the good news and responded and others who laughed and scorned. Lent is a sacred time which calls us to stop and take a deep look at our own life and to humble ourselves before God who says to us, “though your sins are like scarlet, they shall be white as snow; though they are red as crimson, they shall be like wool. If you are willing to obey, you shall eat the good things of the earth.” (Isaiah 1: 18-19)

The season of Lent culminates with Holy Week or Passion Week, from the Latin word that means “to suffer.” Starting with Palm Sunday and the joyful entry of Jesus into Jerusalem, it ends with that very same crowd yelling “Crucify Him!” on Good Friday. On Maundy Thursday we remember the night in which Jesus was betrayed and the night He celebrated the Passover meal with His disciples; a meal that has become central in Christian worship services known as The Last Supper or Holy Communion. Maundy is from the Latin word “mandatum” which means commandment. We remember the new commandment that Jesus gave His disciples the night He washed His disciples’ feet, “to love one another as I have loved you.”

OFFERING

OFFERING HYMN ELW #686 "We Give Thee But Thine Own" (vs. 1)

We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.

Celebration of Holy Communion

Words of Institution - "In the night..."

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Let us pray for God's kingdom to come here, now and forever:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



Invitation to Communion

Come to the Lord's Supper, for all is now ready.

SHARING THE MEAL

*All are welcome to receive the Real Presence of Christ in the bread and wine of Holy Communion. You do not need to be a member of this church or a Lutheran to receive the sacrament. We do ask that you desire a relationship with Jesus Christ. **If you require gluten free hosts, please say "no gluten" when you approach the person sharing the host.** The center rings of the trays provided contain grape juice for those desiring it. The Common Cup is also available. Cups may be returned to the Acolytes' baskets. Children may come forward for a blessing or to receive Communion if they have been through instruction in this or another church. If you would like the sacraments brought to you, please let the usher know. Welcome.*

Hymn during Communion: #353 - "Were You There" (page 13)

Communion Blessing and Prayer

EASTER

P: Sunday morning dawns and Mary Magdalene weeps at the tomb until she is told the Good News. "Jesus is not dead! He has risen!" And that call echoes throughout the centuries as Christians around the world joyfully cry out, "Christ is Risen!"

C: He is Risen Indeed! Alleluia!

P: Easter lilies adorn the sanctuary and the colors change to a golden brightness to portray the holiness of our Risen Savior. There is no joy compared to an Easter Sunday after the solemn weeks of Lent. Three days before, we buried our beloved Jesus. Today, He lives! We wept with Mary on the day Jesus was crucified, and on Easter we are awed by the greatest news that Jesus lives.

The 50 days of Easter ring joyfully with new life and new hope that the Risen Savior brings to us, to our world, and to all people who open their hearts to Him. We listen in on the conversations of the disciples as they struggle to wrap their hearts and minds around this news. We watch as those who had previously persecuted the people of God now fall on their knees in awe and wonder. We experience for ourselves in this season a renewed sense of freedom and joy, power, strength and life that is our heritage as the people of God.

Scripture Reading - Matthew 28: 1-10

Easter Hymn: #365 - "Jesus Christ is Risen Today" vs. 1-2 (page 14)

PENTECOST

P: The Red of flames is the sanctuary color of Pentecost as we remember the great rushing wind and the dancing flames like fire, and the words of Jesus, baptizing his disciples with the Holy Fire of the Spirit.

A Reading of Acts 2:1-11

P: When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

OS: Divided tongues, as of fire, appeared among them, and a flame rested on each of them.

PS: All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

P: Now there were devout Jews from every nation under heaven living in Jerusalem.

OS: When they heard the loud noise, everyone came running, and they were bewildered to hear their own languages being spoken by the believers.

PS: They were completely amazed. "How can this be?" they exclaimed. These people are all from Galilee, and yet we hear them speaking in our own native languages!

P: Here we are—Parthians, Medes, Elamites, people from Mesopotamia, Judea, Cappadocia, Pontus, the province of Asia, Phrygia, Pamphylia, Egypt and the areas of Libya around Cyrene, visitors from Rome (both Jews and converts to Judaism), Cretans, and Arabs.

C: **And we all hear these people speaking in our own languages about the wonderful things God has done!**

Pentecost Hymn: ACS #943 - “As the Wind Song” (page 15)

**SEASON OF PENTECOST
(Ordinary Time)**

P: The season of Pentecost, or Ordinary Time in the church year includes the Sundays between the Day of Pentecost and Christ the King Sunday. This time includes the festivals of Holy Trinity Sunday, Reformation, and All Saints Day.

The book of Acts and the Epistles (Letters) to the early churches give us a clear picture of ordinary people going about ordinary lives, but doing extraordinary things that built the Kingdom of God. The Church was growing by leaps and bounds, both the individuals within it and the worldwide Church. So we use the color of Green to depict this growing time and pray for the same thing within our ordinary lives. We hear again the Good News, we are instructed in the ways of the world and the Kingdom, and we are shown the vision of the Church and our responsibility within it. As followers of Jesus Christ, we await His Second Coming, when He comes as Christ the King.

ELW #452 - “Awake, O Sleeper, Rise from Death” (page 16)

CHRIST THE KING SUNDAY

P: Let us pray,

C: **Lord, on this Christ the King Sunday, we are reminded that You journey with us through every season of our earthly life. There is no greater way to spend our life than serving You. May you bless us to do your work in this world through a Spirit-filled life of growth and fulfillment until You come again in your glory.
Amen.**

Benediction

Sending Song #430 - “Rejoice for Christ is King” (page 16)

Dismissal

P: Go in peace and serve the Lord!

C: **Thanks be to God!**

Postlude

**Serving you today in
Christ's love:**

Ushers

8:00am
Team Lockman

10:30am
Team Emerson

Readers

8:00am
Tim Gerritsen

10:30am
Nora Geach

Communion

8:00am
Team Ursin
10:30am
Team Emerson

Acolytes

8:00am
Leighton Vieau
Mikena Kilbane
10:30am
Tristan Andorfer

Calendar - Week of November 24, 2024

Sun November 24

8am Worship
9:15am Sunday School
9:20am Adult Learning-CR
10:30am Worship

Mon November 25

9am Quilters-NK

Tue November 26

9am Women's Bible Study-FR
6:30pm Bell practice
6:30pm Cub Scouts

Thur November 28



Sun December 1

8am Worship
9:15am Sunday School
10:30am Worship

Lutefisk Sale Items

Lutefisk -\$8/lb -5lb minimum (\$40)
Potatoes: Idahoan instant 3.24lb - \$14
Herring: 8oz-\$6/12oz-\$9/26oz-\$17

2lb Brown Sugar: \$2
Lefse: \$4 smaller package (6pc.)
64oz Mayo: \$6



Opening Hymn #634 - "All Hail the Power of Jesus' Name" (vss. 1 - 2)



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe 6 Oh, that with yonder sacred throng
on this terrestrial ball we at his feet may fall!
to him all majesty ascribe We'll join the everlasting song
and crown him Lord of all. and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

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Christmas Sing-along

Please join your Praise Band for a Christmas Sing-along on Sunday, December 8, 2024 in the CLC Fellowship Hall at 11:30 a.m. (immediately following late service)

There will be many traditional favorite carols sung, along with a free soup and sandwich luncheon.



Please drop off your donations for Toys for Tots by December 8. A box will be located in the Friendship Room. They accept toys, books, games, sports equipment, hand held electronics, backpacks, but no clothes.

Advent Hymn #257 - "O Come, O Come, Emmanuel" (vs. 1 - 2)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far - and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



Refrain

un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



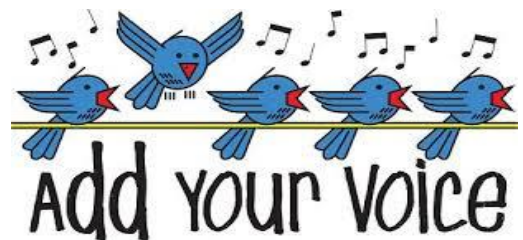
Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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CLC Choir Practice Has Begun!

Enjoy singing? Come and sing with the Christ Lutheran Church Choir. **Practice began on Wednesday, September 11th at 6:30PM (NOTE NEW TIME) in the Friendship Room.** We meet once a week and sing most Sunday's. A signup sheet will be posted on the bulletin board outside the Friendship Room as well. Don't worry if you have a busy schedule and can't make every practice. We are happy to have you join us whenever you can! Any questions, please call Anne Emerson (608)846-0898



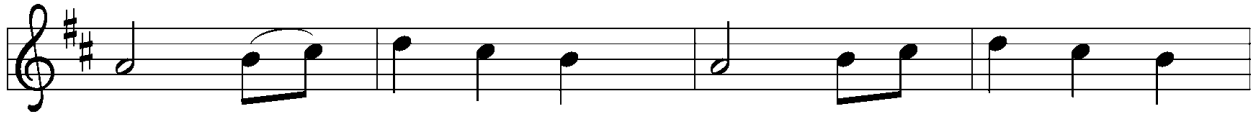
Christmas Hymn #300 - "The First Noel" (vs. 1&2)



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, and

Refrain



night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional
 Music: THE FIRST NOWELL, English traditional

(10:30) Epiphany Hymn #302 - "As With Gladness Men of Old" (vss. 1 & 2)



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837-1898, alt.
Music: DIX, Conrad Kocher, 1786-1872

Blood Drive

This year's blood drive will be Friday, December 27th, from 12:00pm - 5:30pm at Manthe Paulson Farm's shop (4083 Manthe Road). Appointments preferred. Feel free to contact Tracy Paulson at tmanthe@yahoo.com or 608-279-9650 to set up an appointment. We will be looking for volunteers and possibly food donations again as well.

You can also call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter Sponsor Code: Manthe

Help save lives!



**Donate blood
at our
upcoming
blood drive!**

Have Sunday Dinner and Donate Back

Dine at the Texas Roadhouse on Sunday and show your server a bulletin from Sunday's church service. Texas Roadhouse will donate 10% of your meal back to Christ Lutheran.



Hymn during Communion: #353 - "Were You There"



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

Giving Tree

The Christmas tree is up, along with a box in the Friendship Room. There are tags for boys, girls and elder adults stating their Christmas wishes. When you take a tag, please record it on the list, which will be located on the table beside the tree. The number that is on the tag is the number you would put your name and phone number by. Instructions will be on each gift tag. Gifts should be returned to the tree unwrapped with the tag attached **by December 8th**. There will be a box where you can drop off toys, that we will be collecting for Toys for Tots. We will also be collecting wrapping paper that is given to the parents for wrapping these gifts. Thank you for making someone's Christmas a little bit brighter.



Easter Hymn: #365 - "Jesus Christ is Risen Today" (vss. 1-2)



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708



Children's Christmas Program Sunday, December 15

The Sunday School Children's Christmas Program will take place on Sunday, December 15, during 9:30 a.m. worship service. **There are 2 services that day, one at 8:00 a.m., a regular service and the Children's Program at 9:30 a.m.**

The children are excited to deliver a delightful and uplifting Christmas pageant for all, complete with songs, costumes, and possibly even a few endearing bloopers. Please join us!

Pentecost Hymn: ACS #943 - "As the Wind Song"



1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931-2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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ELW #452 - "Awake, O Sleeper, Rise from Death"



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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Sending Song #430 - "Rejoice for Christ is King"



1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Music: LAUS REGIS, William E. Fischer, 1849–1936