

## *Welcome to Christ Lutheran Church*

220 S. Main St.  
DeForest, WI 53532  
608-846-4718

[office@christlutherandeforest.org](mailto:office@christlutherandeforest.org)  
[www.christlutherandeforest.org](http://www.christlutherandeforest.org)

Pastor Sue Beadle  
Deacon Bonnie Vize

Anne Emerson, Choir Director  
Vicki Sobczak, Pianist

*June 30, 2024 - 6<sup>th</sup> Sunday after Pentecost  
The liturgy is Setting 12 in the ACS.*

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

### **OPENING HYMN ELW #733 - "Great is Thy Faithfulness" (page 9)**

### **PASTORAL GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

## SONG OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

## FIRST READING - Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him." <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one's mouth to the dust, <sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

This is the Word of the Lord.  
**Thanks be to God.**

## SECOND READING – 2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

This is the Word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION (please stand and sing)



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

This is the good news according to St. Mark  
**Glory to you, O Lord.**

## GOSPEL – Mark 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage

stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

## **SERMON**

**HYMN OF THE DAY ACS #1014 - "Where We Must Bear Persistent Pain" (page 10)**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. Lord in your mercy,  
**hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. Lord in your mercy,  
**hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. Lord in your mercy,  
**hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. Lord in your mercy,  
**hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. Lord in your mercy,  
**hear our prayer.**

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,  
**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

## OFFERTORY PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy... (ELW #191)

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Let us pray for God's kingdom to come here, now and forever:

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

Come to the Lord's Supper, for all is now ready.



### SHARING THE MEAL

*All are welcome to receive the Real Presence of Christ in the bread and wine of Holy Communion. You do not need to be a member of this church or a Lutheran to receive the sacrament. We do ask that you desire a relationship with Jesus Christ.*

***If you require gluten-free hosts, please say "no gluten" when you approach the person sharing the host.***

***The center rings of the trays provided contain grape juice for those desiring it. Cups may be returned to the Acolytes' baskets. The Common Cup is also available. Children may come forward for a blessing, or to receive communion if they have been through instruction, here, or at another church.***

***If you wish to still receive the individual communion packet (wafer on top and wine/juice on the bottom), please pick one up as you approach the front.***

If you would like the sacraments brought to you, please let the usher know.

Welcome!

**COMMUNION HYMN ELW #471 - "Let us Break Bread Together" (page 11)**

**PASTORAL BLESSING**

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

**PRAYER AFTER COMMUNION**

**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.**

**Amen.**

**BENEDICTION - The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. In the name of the Father, Son, and Holy Spirit. Amen.**

**SENDING HYMN ELW #886 - "Oh, for a Thousand Tongues to Sing" (page 12)**

**DISMISSAL**

Go in peace and serve the Lord.

**Thanks be to God.**

**Postlude**

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A special thank you to Vicki Sobczak for sharing her music ministry this morning.

For those of you wanting to get in touch with Betty Lund, she is now at The Legacy Assisted Living, DeForest. Room 128, phone: 608-400-1233.

**Serving you today in  
Christ's Love:**

**Ushers**

Team Kvalheim

**Reader**

Nora Geach

**Communion Helpers**

Team Lockman

**Calendar-Week of June 30, 2024**

**Sun, June 30**

9:00 am      Worship Service

**Tues, July 2**

5:30 pm      Property Committee Meeting-  
FR

6:30 pm      Cub Scouts - FH

**Thurs, July 4      *Independence Day***

6:00 pm      Boy Scout - FH

**Sun, July 7      *Nametag Sunday***

9:00 am      Worship Service



## OPENING HYMN ELW #733 - "Great is Thy Faithfulness"



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

### *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866-1960

Music: FAITHFULNESS, William M. Runyan, 1870-1957

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### ***Road Construction has started***

Reigstad Street reconstruction has started. Main Street church parking lot driveway will still be open. The other driveway on Reigstad Street may be blocked.



## HYMN OF THE DAY ACS #1014 - "Where We Must Bear Persistent Pain"



1 When we must bear per - sis - tent pain and suf - fer  
2 Sup - port us as we learn new ways to care for  
3 We thank you for the bet - ter days when we may  
4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,  
bod - ies new - ly frail. Help us en - dure, and  
smile to greet the sun, to do your work with  
frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.  
live and love. Hear our com - plaint when pa - tience fails.  
clear - ing mind, and bless your name when day is done.  
in all things. You are our hope, our health, our song.

Text: Ruth Duck, b. 1947

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835

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Mark your calendars for Sunday September 8th for Christ Lutheran Church's DeForest Faith Fest, a full day of Christian concerts, food and fun. Volunteers are needed and there is a sign up sheet on the bulletin board. All the bands are performing for free. We are receiving generous donations for hamburgers and brats to sell in the concession stand. However, we would gladly accept monetary donations to help us get all the other items purchased such as buns, water, condiments, paper goods, etc. Please note "Faith Fest" on your donation.



### ***Thrivent Action Cards***

"We all want to give back, but sometimes it's hard to know where to begin. Thrivent Action Teams can help you make a positive impact in your community." Go to <https://www.thrivent.com/about-us/membership/thrivent-action-teams> or your Thrivent Agent.

COMMUNION HYMN ELW #471 - "Let us Break Bread Together"



1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

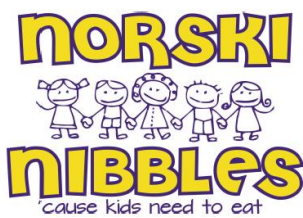


When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual  
 Music: BREAK BREAD TOGETHER, African American spiritual



***Norski Nibbles Needs You!***

The Norski Nibbles summer free lunch program for feeding hungry kids in our community has started. This is our 11th year! We will need volunteers to hand out the lunches at 3 local parks. The week of August 12 is still available for our church. For information go to <https://www.christlutherandeforest.org> Or contact the office 608-846-4718

***Help Grow our Church***

Christ Lutheran Church will have a vehicle in the parade during the DeForest 4<sup>th</sup> of July festivities. To make this a successful event, we need your help. Sign up is on the bulletin board outside the friendship room or call the office 608-846-4718 or email, [office@christlutherandeforest.org](mailto:office@christlutherandeforest.org)



***Have Sunday Dinner and Donate Back***

Dine at the Texas Roadhouse on Sunday and show your server a bulletin from today's church service. Texas Roadhouse will donate 10% of your meal back to Christ Lutheran Church!

## SENDING HYMN ELW #886 - "Oh, for a Thousand Tongues to Sing"



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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### ***Notice - Incoming 5<sup>th</sup> Grade Students***

Dear Parents,

I have your child on the list of incoming 5th grade students. This summer, I will be holding a First Communion class to prepare your child to receive the sacrament of Holy Communion.

Class will be Monday, August 12 from 8:30 a.m. - 12 noon.

Please let me know if you are interested in having your child attend. As with other years, each child will decorate their chalice, which will then be taken back to Fired Up Pottery to be glazed and fired in their kiln so they can use their chalice on the date of their First Communion and take it home as a keepsake.

The date for the Celebration of First Communion that I hope will work for everyone is Sunday, August 25th at the 9:00 a.m. worship service.